

Agenda 3-



**TOWN OF GRAFTON**  
**GRAFTON MEMORIAL MUNICIPAL CENTER**  
**30 PROVIDENCE ROAD**  
**GRAFTON, MASSACHUSETTS 01519**  
**(508) 839-5335 ext. 1120 • FAX (508) 839-4602**  
**www.grafton-ma.gov**

2023 FEB - 21 AM 11:52

RECEIVED TOWN CLERK  
GRAFTON, MA

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**GRAFTON CABLE TELEVISION OVERSIGHT COMMITTEE**

**AGENDA/MEETING NOTICE**

**Monday, February 6, 2023**

**7:00PM**

**Via ZOOM**

**Join ZOOM Meeting: <https://us06web.zoom.us/j/89256009649>**

1. Public Input
2. Minutes
3. Equipment upgrades Conference Room F – status
4. Closed caption programming policy – Select Board action
5. Status on Spectrum audio quality and proposed future steps – Bob DeToma, Bob Berger
6. Access Activity – Bob DeToma
7. Logo/bug designs - Bob DeToma
8. Treasurer's Report – Bob DeToma
9. Next Meeting
10. Old business
11. New business
12. Extend Duration of Meeting Beyond 8:30 P.M. (If Necessary)
13. Adjournment